

**CONTRACTOR'S MONTHLY PAYROLL REPORT
MECHANICAL EQUIPMENT SERVICE TRADEMAN**

**EFFECTIVE
6-1-16**

Employer _____

Page No. _____

Address _____ Zip Code _____

THIS REPORT IS DUE THE 19TH OF THE MONTH!

Telephone _____ Fax No. _____

Employer's Report for Payroll Month Ending _____

LIST ALL EMPLOYEES ALPHABETICALLY AND SHOW ONLY ACTUAL HOURS WORKED

1. EMPLOYEE'S NAME	2. Social Security Number	3. Straight Time Hours Worked	4. Time and One-Half Hours	5. Double Time Hours Worked	6. 401k Plan
TOTALS					*

Health Care Contribution.....	\$9.28	\$ _____
Individual Health Reimbursement.....	.75	\$ _____
★★ Pension.....	1.20	\$ _____
Scholarship Fund.....	.03	\$ _____
Dues Check-Off.....	1.48	\$ _____
<small>(Includes Dues Check-Off \$1.08/Job Targeting \$.25 & Building Fund \$.15)</small>		
S.U.B. Fund.....	.25	\$ _____
Training Fund.....	.82	\$ _____
International Training Fund.....	.10	\$ _____
Industry Fund.....	.78	\$ _____
Organizing Fund.....	.35	\$ _____
Labor-Management Fund.....	.06	\$ _____
Work Safe Fund.....	.04	\$ _____
Quality Fund.....	.10	\$ _____
Total Hours	at \$15.24	\$ _____
401k - (Base Wage).....		\$ _____ *
TOTAL FRINGE BENEFIT CHECK.....		\$ _____

Final Report

Elected 401k is deducted and deposited at the straight time rate. You must have a Dues Check-Off form permitting the deduction, as it is being taken from the current employees pay.

**Questions may be answered by contacting the
Administrative Office at:
Telephone (888) 390-7473
www.ua190benefits.org**

I certify that the information contained in the report is a full and accurate statement of all employees working under the jurisdiction of UA Local 190 Plumbers - Pipefitters - Service Technicians - Gas Distribution.

It is the contractor's responsibility to assure the payment is received no later than the 19th of each month. For information on payment procedures contact the number above.

The Employer named above agrees to be bound by all the provisions relating to fringe benefit funds contained in the collective bargaining agreements covering employees in the trade for which this report is made, for our employees in such trade, for the duration of such labor agreements, as well as the applicable trust agreements. The Employer further agrees that the undersigned has the authority to so bind the Employer with his or her signature.

(Signature) (Date)

Please Send Additional Forms

**Overnight 674074 Lockbox Department
Address: UA Local 190 Fringe Benefit Plans
39200 W. Six Mile Rd.
Livonia, MI 48152-4074**

Send: ORIGINAL with Checks Payable To:
**UA LOCAL 190 FRINGE BENEFIT PLANS
P.O. BOX 674074, DETROIT, MI 48267-4074**